Examiner: J. King

the Patent Application of

John TREE et al.

Serial No. 09/808,349

Commissioner of Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Art Unit: 2111

Filed: March 15, 2001 Confirmation No.: 3465

For: CARRYING CASE FOR PORTABLE ELECTRONIC DEVICES

RESPONSE UNDER 37 C.F.R. §1.111

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APR 0 6 2004

**Technology Center 2100** 

Sir:

In response to the non-final Office Action mailed on December 19, 2003, please amend the above-identified application as follows:

2111

UBE SOLLING

AME	NDMENT	TRANSMITTAL LETTER			Docket No. SOA-336			
Application No.		Filing Date		Examiner		Art Unit		
09/808,349 Conf. No. 3465		March 15, 2001		J. King		2111	$\dashv$	
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